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## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

lo. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the 11ead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		State whether "Head of	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]		State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot; or Lunatic.
Number.										Completed years the present Marriage has lasted. If less than one	present If no chi alive, wri in col	Marriage. Idren born te "None" umn 11.	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
						Ages of of Males. Females.		Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	James Ha	Dowell	hand of Fond	Church & Ireland	Read and Write	54	_	White Smith	married	-	-		Aughnacloy	Enothin	)
2	Elixa US	Dowell	Wife	Church of Ireland			48		married	3/	/3	9	to syrone	English	)
3	John Mc	Dowell	Don	Church of Lreland	- A - A - A - A - A - A - A - A - A - A	23		General Labourer	Lingle		-	-	Sugmacloy Oughnacloy	English.	-
4	Minnie 16	Dowell	Daughter.	Church of Ireland	Read & Write		21	House Domestic Lervant	Single		1	-	Cloyner	English	-
5	Willie Me	Dowell	con	Church of Ireland	Read + White	19		General Labourer	Single		·	~	logher	English	
6	Mathewise	Dowell	Son	Church of Ireland	Read + Write	18		General Labourer	Single			-	Cloquer	English	-
	I river Me	- Pa	con	Church & Ireland	Read + Write	16		General Laboures			, .	-	6. Tylong her	English	-
	Sam Me		con	Church of Ireland	Read + Write	11	-	Scholar .	Lingle.		_	100	60 Justant	English	-
9	Edward Me	Dowell	Lon	Church of Ereland	Read + Wrat	9	-	Scholar	Lingle :	, 3			60 dy one	English	-
10	Jack ME	Dowell	grand Son	Church of Iteland	cannot-read	6	-	Scholaro	Lingle		_	-	Cloquer	English	_
11									0						
12															-
13															
14															
15					BUSINESS FOR	HIME		AND ASSESSED FOR THE PARTY OF T				De Francis	A CONTRACTOR	ESTER RESIDEN	

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

James 715 Grovell Signature of Head of Family.